**Regional DECA CDC Guidelines 2022 November 2021**

**New: Written projects will be judged using a digital copy of the project. Projects and all other written submissions for competition must be submitted to Blue Panda by Jan 5. Penalty Points will be scored. Presentations take place the day of Conference. Any revisions to projects that qualify for SCDC must be uploaded by February 2, 2022.**

**Please read over this carefully**

1. Initial **DECA dues are due by November 15** to National DECA on line. National $8,

State $4(Students) $5(Advisors), Region $2. Additional members for Regional competition can be added until January 5, 2022

3. Registration deadline for 2021-22 RCDC is December 15, 2021. **Students** are **$25**. All **Advisors** will be **$50**. Include any regional officers in your student totals. Officers will receive a credit for their registration fee.

4. **Blue Panda upload** deadline is **January 5, 2022. Gobluepanda.com**

**ALL events must register on the regional level to be eligible for state competition.**

**Contact** [**Jeremy.davis@ky-deca.org**](mailto:Jeremy.davis@ky-deca.org) **for assistance.**

From January 5 until January 26 only Four (4) substitutions per chapter will be allowed. No new events may be entered during that time. TDM events must maintain at least one original member. TDM ‘s left without a partner will be entered into the Individual Series with same test area. Substitutions MUST be submitted to Regional Coordinator directly.

Make checks payable to your **REGION \_2 or 3\_\_DECA** and send to **Jayne Harris** along with the  **Participation Summary** page from the registration mailing**:** by **January 10, 2022. Please call if there are problems. (**270.871.9074)

5. **All written project events and KY events that require a Summary** are due electronically to **Blue Panda by January 5. PDF format if possible. (No late entries accepted)**

Testing window is January 10-14. Team Decision, Professional Selling, Financial Consulting, and Integrated Marketing events only. Name and email address of Proctor must be sent to Jeremy Davis by December 15. (Advisor may proctor)

**KY E Commerce** entries registered must be ready to be judged by **January 12**. Please submit **web address form** located in KY DECA Handbook by **January 5.**

6. **Officer applicants’ Application/ Responsibilities Documents** required are due to the Coordinator by **January 12 via E mail.**

7. There will be **no refunds** after January 5 by Region DECA for those who do not

participate in the conference once they are registered.

8. Complete the Kentucky DECA Honor Code and bring to the conference along with the CTSO Medical Release form found in the Advisor’s Hub at ky-deca.org.

**New:** **Do not forget to include an Outstanding DECA Member in your registration.**

**KENTUCKY DECA HONOR CODE**

Integrity and honor are integral elements of ethical, responsible leadership. In a community devoted to learning, a foundation of integrity and honor among individuals must exist if that community is to thrive with respect and harmony among its members. Great care must be taken in maintaining academic integrity and honor while preparing students/members for their future careers, and as they grow into future leaders. It is the individual responsibility of every member, local adviser, and state adviser to maintain and enforce these standards. In order to administer such a high standard across our organization, every competitor must agree and certify to the compliance of the following guidelines for any competitive events into which they are registered:  
  
1. The contents of any and all DECA competitive event entry/ies, and any answers or solutions provided, are solely the work of the undersigned competitor and/or his/her team members.  
  
2. The DECA competitive event guidelines related to this event were read and followed, along with any supplemental guidelines for the Career Development Conference.  
  
3. No help was sought beyond that allowed in any DECA competitive event instructions or guidelines; nor any supplemental guidelines created for the Career Development Conference.  
  
4. No more time was taken than allowed by DECA competitive event guidelines, and all video recordings, if required, were submitted for judging were recorded in one take.  
  
5. No textbooks, reference materials, or other aids not specifically allowed in the DECA competitive event guidelines were or will be used.  
  
6. In the case of extemporaneous presentations, no cases, prep materials, student notes, or associated items were provided or used to aid the undersigned competitor(s) prior to recording of the presentation and that all the above listed, if utilized, were destroyed.  
  
7. No DECA competitive event or test materials will be or have been saved to any storage device remaining in the possession of the undersigned competitor(s) or that of any other person; nor has it been saved to any cloud storage.  
  
8. No portion of this entry has previously been entered into DECA competition.  
  
9. Participation of the undersigned competitor in this, and any, DECA competitive events will take place in an honest fashion.  
  
In the event of an alleged violation to one or more of these guidelines, the state advisor will have the authority to make an official decision in order to settle the allegation. If a violation is determined to have occurred, the entry will be subject to penalties of point deductions or disqualification at the determination of the state advisor, and information will be forwarded to the appropriate chapter adviser for potential action of academic integrity violations.  
  
By completing the information below, I am indicating my understanding of the consequences of violating this Honor Code. I further certify that if I am under the age of 18, my parent/guardian has also read and agreed to this Honor Code.  
  
Electronic signature will be accepted.

Competitor Name: Kentucky DECA Region:

Competitor Email Address:

Competitor Age:

Date:

**KENTUCKY ASSOCIATION OF DECA  
REGIONAL CAREER DEVELOPMENT CONFERENCE**

GENERAL REGULATIONS

1. The Regional Career Development Conference (RCDC) is open to local voting delegates, event participants, current regional officers, officer candidates, chapter advisors, chaperons, and invited adult guests. A chapter must be in good standing during the current school year to be entitled to participate in the conference. All participants should have paid regional, state, and national membership fees by the last day of the month preceding their scheduled regional conference and no later than January 5, 2022.

2. Registration, including a check for the registration fee for all participating in the RCDC and any written elements or videos for the events, must be sent to the Regional Coordinator by the designated date.

3. The completed one-page Participation Summary form, KY event Summaries. Officer Application/Responsibilities, and all Scholarship materials (if applicable) must be sent by the designated date to the Regional Coordinator. Electronic registration must be completed by the designated date. Payment should be sent by January 10. Chapters will not be permitted to enter events if they have not registered by the deadline.

4. Each chapter in good standing is entitled to voting delegates based upon membership as of January 5 as follows:

|  |  |  |  |
| --- | --- | --- | --- |
| 0-25 | 2 voting delegates | 76-100 | 5 voting delegates |
| 26-50 | 3 voting delegates | 101-125 | 6 voting delegates delegates |
| 51-75 | 4 voting delegates | 126-150 | 7 voting delegates |

5. Each chapter member and advisor are encouraged to participate in viewing the virtual general sessions of the conference.

6. A chapter advisor approved by the school should supervise any students during any video or virtual sessions. The regional organization cannot be responsible for members participating in the conference; however, it does assume responsibility for providing a wholesome program of activities.

7. To beeligible for a regional award, chapter participants or representatives must be registered at the Regional Career Development Conference.

8. Appropriate business attire should be worn for any video presentations or virtual

meetings for RCDC. It is the **advisor's responsibility** to see that this is enforced.

**Casual Business-like attire should be worn. Acceptable dress would include khakis (no cargos)or dress pants, button/collared shirt, sweater over shirts/tie, dress blouse with sleeves, skirt or dress (at the knee), dress pants/slacks, dress shoes with back. All attire should be in conformance with your school dress code. No denim, shorts, jeggings or athletic or canvas shoes. Ties/scarfs are required at regional level with button tops. Ankle boots are accepted.**

**2022 DECA Regional Career Development Conference**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Dates** |  |  |  |  |  |
| Dec 1 | Blue Panda opens |  |  |  |  |
| Dec 15 | Registration deadline | Proctor Information to Jeremy |  |  |  |
| Jan 5 | All written projects submitted & KY event Summaries | E Commerce form from KY  Handbook | Can add test only events to registration | Submit Outstanding member |  |
| Jan 5-19 | Up to 4 substitutions  No new events |  |  |  |  |
| Jan 12 |  | Officer Applications & Information sent via email to J Harris |  | E Commerce website working for judges |  |
| Jan 10 | Payment and Participation Summary sent |  |  |  |  |
| Jan 10-14 | Testing Window for TDM events, Professional Selling events, & Integrated Marketing events |  |  |  |  |
| Jan 26 | RCDC begins | Bring signed Honor Code | Keep signed medical form with advisor |  |  |
| Jan 28 | All results posted |  |  |  |  |
| Feb 2 | All Written projects that qualified uploaded to Blue Panda for SCDC | 10 point per day penalty if not uploaded. |  |  |  |

# Region 2/3 DECA

# Career Development Conference

## Participation Summary

## Blue Panda Registration Deadline Wednesday, December 15, 2021

# Submit THIS PAGE only WITH PAYMENT or email separately by January 10

\_\_     \_\_\_ 1\_\_\_     \_ 2\_\_\_     \_

Chapter Advisor(s) Name and Mobile Phone Number(s)

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**Chapter President** **Outstanding Chapter Member**

**Chapter Membership 2021-2022\_**     **\_ Voting Delegates**\_\_     \_ (Chart in General Regulations)

**DIRECTIONS:** **All events** should be included in gobluepanda.com registration. Deadline January 5 for all projects and submission uploads.

Only 4 substitutions may be made after registration closes. Teams must maintain at least 1 original member

Number of Advisors registered \_\_\_\_\_\_

Total Number of Students registered \_\_\_\_\_\_

Regional Officers \_\_\_\_\_\_

Amount Enclosed Payable to your **“Region 3 DECA”** $\_\_\_\_\_\_\_

### PLEASE COMPLETE THE FOLLOWING INFORMATION if Applicable to your Region

##### **Regional Officer Candidates** Name Phone Number

2022-2023 \*Application and Responsibilities Form \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

one minute speech on January 26

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**Payment and this page to be submitted by January 10, 2022**

**Checks payable to your Region**

**C/O: Region 3 Jayne Harris, 605 Government Road, Princeton, KY 42445**

[**Jayne.harris@ky-deca.org**](mailto:Jayne.harris@ky-deca.org) **270.871.9074**

#### DECA REGIONAL PARTICIPANT SIGN UP FORM

**Use for Initial Sign Up only—Submit all event participants on Blue Panda (gobluepanda.com-Site opens Dec 1) by December 15, 2021**

#### STATE EVENTS – Top 5 Advance

###### Chapter Awards Program (Submit to KY DECA with state registration—See DECA Guide)

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Outstanding DECA Chapter Member\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** (# of Participants) Team 1 Team 2 Team 3

**Electronic Advertising** (3Teams) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(1-3 members) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Prepared Business Presentation** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(1-3 members) (3 Teams)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Summary required by Jan 5 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Job Interview (Individual)** (2)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team 1 Team 2 Team 3

**KY E-Commerce** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(1-3 members /3 teams) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Form due Jan 5. Site active Jan 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Test Only STATE EVENTS-Top 8 advance**

**(Recommended for First Year Marketing Students)**

KY Entrepreneurship Functions (6)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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KY Finance (6)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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KY Free Enterprise Basics (6)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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KY Marketing (6)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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KY Retailing Concepts (6)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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KY Hospitality & Tourism (6)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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KY Sports & Enter. Marketing (6)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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#### NATIONAL EVENTS

###### INDIVIDUAL SERIES TEST EVENTS – Top 8 continue on to state competition

**\*\*\*First 4 events are for first year members only**

Principles of Business Management (8)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

& Administration \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Principles of Finance (8)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Principles of Hospitality & Tourism(8)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Principles of Marketing (8)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Accounting Applications (8)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Apparel & Accessories (8)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Automotive Services (8)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Business Finance (8)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Business Services Marketing (8)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Entrepreneurship (8)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Food Marketing (8)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Hotel & Lodging Management (8)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Human Resources Management (8)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Marketing Communications (8)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Quick Serve Restaurant Management(8)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Restaurant & Food Service Mgmt. (8)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Retail Merchandising (8)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Sports & Entertainment Marketing (8)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Personal Financial Literacy (8)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**TEAM DECISION MAKING EVENTS** – Top 8 advance

###### See DECADIRECT.org for Performance Indicators. The test will be administered Jan. 10-14 on-line at your school prior to Regional Competition.

###### Send Jeremy Davis (Jeremy.davis@ky-deca.org) Proctor name and contact by December 15, 2021

(Two required per team–Two teams per school only–Must maintain at least one original member when substituting)

Team 1 Team 2

Business Law and Ethics \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Team 1 Team 2

Buying & Merchandising \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Team 1 Team 2

Entrepreneurship \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Team 1 Team 2

Financial Services \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Team 1 Team 2

Hospitality Services \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Team 1 Team 2

Marketing Management \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Team 1 Team 2

Sports & Entertainment Marketing \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Team 1 Team 2

Travel & Tourism \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**PROFESSIONAL SELLING EVENTS-SEE DECA GUIDE FOR EVENT SCENARIO – Top 8 advance**

Testing will take place January 10-14 prior to the Regional Conference. The Test will be administered on-line at your school.

**Professional Selling** (2)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

On-Line Test and Video

Individual Event

**Hospitality & Tourism Prof. Selling**(2)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

On-Line Test and Video

Individual Event

**Financial Consulting**

On-Line Test and Video

Individual Event (2)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

###### INTEGRATED MARKETING CAMPAIGN-Top 3 Advance. Register by January 10.

###### Testing will take place January 10-14 The Test will be administered on-line at your school. If there are 7 or more entries per event at Regional Competition top 5 will advance otherwise only top 3. Include Statement of Assurance with your event digital submission

Team 1 Team 2

**Integrated Marketing Campaign-**

**Event** \*\*\* (4) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(1-3 Member per team, 10 pg. max) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

On-Line Test & \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Written Plan submitted by JAN 5 Team 3

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Team, 1 Team 2

**Integrated Marketing Campaign-** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Product\*\*\*** (4) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(1-3 Members, 10 page Max) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

On-Line Test & Team 3

Written Plan submitted by JAN 5 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Team, 1 Team 2

**Integrated Marketing Campaign**-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Service\*\*\*** (4) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(1-3 Members, 10 page Max) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

On-Line Test & Team 3

Written Plan submitted by JAN 5 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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# !!!IMPORTANT!!!

\*\*\***All Written Events and Project participants must be registered by December 15 and uploaded in Blue Panda for judging with Statement of Assurances by January 5.**

**BUSINESS OPERATIONS RESEARCH, BUSINESS PLANS, AND CHAPTER TEAM EVENTS**

**Note: If there are 7 or more entries per event at Regional Competition top 5 will advance otherwise only top 3.**

##### (1-3 members per team – Two Teams per Chapter)

**20-Page Max (Single or double spaced) including Appendix pages\*\*\***

**BUSINESS OPERATIONS RESEARCH** Team 1 Team 2

Business Operations \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Research \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Team 1 Team 2

Buying & Merchandising \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Research \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Team 1 Team 2

Hospitality & Tourism \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Research \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Team 1 Team 2

Finance Operations Research \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Team 1 Team 2

Sports & Entertainment Research \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**ENTREPRENEURSHIP EVENTS**

(Presentation and Written**\*\*\*NEW Page Maximums, Single or Double spaced, including Appendix pages\*\*\***

Team 1 Team 2

Innovation Plan \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1-3 per team,**10**-page Max \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Team 1 Team 2

Start-Up Business Plan \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1-3 per Team, **10**-page Max \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Team 1 Team 2

Franchise Business Plan \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1-3 per team, **20**-page Max \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Team 1 Team 2

Business Growth Plan \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(1-3 must own/operate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

the business) **20**-page Max \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team 1 Team 2

Independent Business Plan \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1-3 per Team, **20**-page Max \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Team 1 Team 2

International Business Plan \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1-3 per Team, **20**-page Max \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**CHAPTER EVENTS**

(Presentation and Written**\*\*\*NEW 20-Page Maximums, Single or Double spaced, including Appendix pages\*\*\***

Team 1 Team 2

Community Giving Project \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Team 1 Team 2

Business Solutions Project \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Team 1 Team 2

Career Development Project \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Team 1 Team 2

Sales Project \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Team 1 Team 2

Community Awareness Project \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Team 1 Team 2

Financial Literacy Project \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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# !!!IMPORTANT!!!

\*\*\***All Written Events and Project participants must be registered by December 15 and uploaded in Blue Panda for judging by January 5.**

**REGIONAL DECA SCHOLARSHIP**

**APPLICATION**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Last) (First) (Middle) REGION

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Street ) (Home Phone)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(City) (State) (Zip code) (Cell Phone)

Years in DECA \_\_\_\_\_\_\_\_ E Mail Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s Name (s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address (if different) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father’s Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Dependent Children (including applicant) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Advisor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell Phone\_\_\_\_\_\_\_\_\_\_\_

COMPLETE APPLICATION AND ALL ITEMS BELOW and SUBMIT BY.-January 12

1. An essay of 300 – 500 words typed and signed on “How DECA has influenced my plans for a career in business.
2. Brief resume of extra-curricular activities. (School, non-school, and all DECA activities – must have been an active member of DECA for 2 years.
3. Attach a current transcript of you high school grades.
4. There will be up to a 15 minute video submitted to include” How DECA has made a difference and why you should receive the scholarship?”

I certify the above to be true and complete.

\_     \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_     \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_     \_\_\_\_\_\_\_

Applicant’s Signature Advisor’s signature Date

Region II Scholarship

$300 Winner

Region DECA Scholarship

# Rating Sheet

**2022**

**Very Strong Average Below Weak Missing**

**Strong Average**

**TRANSCRIPT**

1. Academic achievement & (10) (8) (6) (4) (2) (0)

Evidence of Business/Marketing courses

## RESUME/INTERVIEW

## DECA INVOLVEMENT

2. DECA Involvement (30) (24) (18) (12) (6) (0)

(Minimum 2 years)

3. DECA Leadership (offices held, chair- (10) (8) (6) (4) (2) (0)

person or committee involvement)

**COMMUNITY/EXTRA-CURRICULAR**

4. Community & Extra- (10) (8) (6) (4) (2) (0)

Curricular involvement/leadership

## ESSAY (300-500 WORDS)

5. Overall Essay “How DECA Has (20) (17) (14) (11) (8) (0)

Influenced My Plans for a Career

In Business” Evidence of continuing

Education in Business/Marketing /

Management.

## INTERVIEW(Video)

6. Evidence of DECA’s influence and (15) (13) (11) (9) (7) (0)

Need/Desire for the Scholarship

7. Overall impression of applicant (5) (4) (3) (2) (1)

Judge’s Initials:\_\_\_       Date:       Total Score:

(Possible 100)

**Regional Chairperson**

**Regional President and Officer Team**

**Expectations and Responsibilities**

Congratulations in your positions of Regional Chairperson and Regional Officer Team. This will be an important and rewarding experience for all of you. As the DECA Regional Conference and/or the Regional Fall Workshop are the only DECA conferences that many members get the chance to attend, it is very important that you provide a good experience for them. As each Region is a little different, you will be working closely with your Regional Coordinator to provide those experiences for the chapter members in your Region.

**Overview of Expectations and responsibilities**

* **Be an ambassador for DECA in your Region and for your State at all times**. (Regional Chair and all Regional officers)
* Work with your Regional Coordinator to send out a welcome back and any necessary updates for the new school year. (August-Regional Chair and President)
* Work with Regional Coordinator to coordinate and submit registration for the Regional Officer Team to attend the Kentucky Fall Leadership Conference. (August-September-Regional Chair)
* Attend Kentucky Fall Leadership Conference (ROC)and create your Region’s Program of Work. (September-Regional Chair and All Regional Officers)
* Work with Regional Coordinator to plan and attend the Regional Fall Workshop for your Region(All Officers)
* Work with Regional Coordinator to plan and prepare for Regional Career Development Conference. (September through February-Regional Chair and All Regional Officers)

The following duties should be agreed upon and be distributed among the officers based on their strengths and knowledge no later than the completion of the Kentucky Fall Leadership Conference or a Fall Planning Meeting (To be determined by your Coordinator and Chairperson)

* Theme interpretation Stage decoration and set up
* Script updates and assignment of speaking parts Officer pictures
* Officer introductions Program cover design(if applicable)
* Music (if applicable) Regional Activity pictures
* Power Point (if applicable) Clothing for stage appearance/Officer pins

**Regional Chairperson, Regional President and Officer Team Expectations and Responsibilities**

* Chapter receipts(VP Finance)
* Stuff Chapter packets for registration(All Officers)
* Any other duties deemed necessary for the Regional Conference’s success (All Officers)
* Attend your Region’s Career Development Conference (Regional Chairperson and All Regional Officers)
* Presentation of your Region’s activities and accomplishment for KY DECA Career Development Conference in March. (Regional President )
* \*\*Attend Executive Council Meetings in Louisville- July/January(Regional Chair and Regional President)
* \*\*Attend KY DECA Career Development Conference practice and preparation Friday through Sunday AM prior to the beginning of the Conference. (March-Regional President,-Optional for Regional Chairperson)
* Attend KY DECA Career Development Conference (All Officers)

\*\* Room expense is covered at one-half the double occupancy rate for advisors and for Regional Presidents who stay with their Regional Officer Team or State Officer Team. Additional travel expense may also be covered for Regional Chairperson if not covered by their school.

I agree to accept the stated responsibilities and will do my best to fulfill the duties expected of me. In the event I do not fulfill those duties I realize I may have to relinquish my position with the Region.

Name Position Date

# DECA--Officer Candidate Application

|  |  |  |
| --- | --- | --- |
| **Region:** |  |  |

**Directions:**

**- Please type all information**

**- Application and signed Responsibilities sheet are due by January 12**

**- Email all documents as an attachment to:** [**Jayne.Harris@ky-deca.org**](mailto:Jayne.Harris@ky-deca.org)

**- You can type directly on this form.**

**REGIONAL OFFICES: President / Vice-President Membership/ VP Communications / VP Finance / VP Public Relations**/Optional: VP Records

|  |  |  |
| --- | --- | --- |
| **Office Sought** |  |  |

**Any Previous office held\_**     \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Grade Level\_**     \_\_\_\_\_\_

**What office, other than the one indicated above, would you be willing to accept?**

|  |  |  |
| --- | --- | --- |
| **Office:** | VP of |  |

|  |  |
| --- | --- |
| **Office:** | VP of |

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| **Name (For Ballot & Name Tag)** |  |  |

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| --- | --- | --- | --- | --- |
| **Cell Phone** |  |  | **Email** |  |

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| **Chapter:** |  |  | **School Phone** |  |

|  |  |  |  |  |
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| **Advisor:** |  |  | **Email:** |  |

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| **Parent of Guardian** |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Home Address** |  |  | **City** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Zip** |  |  | **Phone:** |  |

**PLEASE READ: Your Failure to Attend Required Meetings May Result in Loss of Office.**

By submitting this application, I agree that if elected, I will attend the State Career Development Conference, State DECA Fall Workshop in Sept. or Oct., Regional Fall Workshop and Regional Career Development Conference and Officer Planning Meetings. Failure to attend could result in forfeiture of my office. Candidate for the office of President, is also to attend all Executive Council meetings called by the State DECA Advisor in preparation for the State Career Development Conference. If unable to attend, a VP who can attend will be chosen to represent Region at the State Career Development Conference.

Please accept this application as my candidacy for this Regional DECA Office. If elected to this office, I will attend all related meetings called by the State DECA Advisor, Regional Chairperson, or Conference Coordinator as indicated above. I understand that failure to attend these meetings may result in forfeiture of my office.

**PLEASE READ AND TYPE IN: (submission as email attachment will count as signatures)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_//**      \_**\_//\_\_\_**     \_**\_\_\_\_\_\_\_\_//\_**     \_**\_\_\_**

**Applicant Date Parent Advisor**

**Regional Office Candidate and Voting Procedures**

**All candidates must submit their Application and Responsibilities Form by the stated deadline. These can be accepted up to January 12.**

**A one-minute speech must be given on day of the conference. The President speeches should reflect your desire to hold that office. All other speeches should not attempt to reflect a specific office, but show your desire to be a part of the DECA Team and what you can contribute to that Team.**

**Part 1: All students seeking President position will be voted on first at the top of the ballot.**

**Part 2: Those candidates along with all other candidates for office will be listed below the**

**President choices**

**Delegates should vote for their choice of President at the top then remove their choice of President in the list of all candidates and proceed to vote for 4 additional candidates to serve as Vice President.**

**Those candidates receiving the top 4 votes will be placed in an office based on their preferences given in their application. If there is a tie regions have the option to accept both candidates as an officer increasing their total number to not exceed 5 officers or have the tie broken by the Regional Chair and Regional Coordinator.**